

**Ft. Bend County Deputy Sheriff's Association  
4th Annual Open Invitational Saltwater Fishing  
Tournament**

[www.fbcdsa.org](http://www.fbcdsa.org)

*Saturday August 28, 2010  
Russell's Bait & Tackle/The Harbor  
Matagorda, TX*

*Entry Fees Benefit The Deputy Assistance Fund*

Entry Fee: \$ 120.00 Per 2 person Team  
Four (4) Optional Side-Pot Entry Fees  
\$ 10.00/Each Category

**Tournament Prizes Will Be Given For 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> Place  
5 Fish (any combination) Trout, Red, and Flounder  
Heavy Stringers-No More Than 3 Slot Reds Per Stringer**

**Cash Prizes will be given for: (trout, red and flounder)  
Heavy 5 Fish Stringer**

<b>1st place</b>	<b>\$TBA*</b>
<b>2nd place</b>	<b>\$TBA*</b>
<b>3rd place</b>	<b>\$TBA*</b>
<b>4<sup>th</sup> place</b>	<b>\$TBA*</b>
<b>5<sup>th</sup> place</b>	<b>\$TBA*</b>

Questions and/or information should be directed to:  
Wayne Hastedt PS# 832-473-2674  
Bill Butera PS# 713-805-9448

You may also register at the Harbor Pavilion on **Friday August 27, 2010 from  
6:00pm-8:00pm** before the tournament starts.

Visit our website for a full set of rules and entry forms: [www.fbcdsa.org](http://www.fbcdsa.org)  
**Ft. Bend County Sheriff's Assoc. Fishing Tournament Rules:**

- 1.) Date: Saturday, August 28, 2010  
Place: Russell's Bait & Tackle/The Harbor- Matagorda, TX.  
Fishing Time: 6:30 A.M. – 3:00 PM  
Weigh-In: 2:30 P.M. - 3:30 P.M.  
**CONTESTANTS MUST BE ON THE DOCK AND RECOGNIZED AS BEING IN LINE BY THE WEIGHMASTER BY 3:00PM.**
- 2.) Fishing Method: All Fish Must Be Taken On Rod and Reel—Only One Rod And Reel May Be Used At A Time Per Person--Artificial Or Live Bait.
- 3.) Tournament Boundaries: Matagorda bays and its estuaries.
- 4.) Entering Fish: All Winning Stringers Shall Be Determined By Weight. In The Event Of A Tie, The Places Will Be Combined And Then Equally Split. Fish Species To Be Entered Will Include Speckled Trout, Flounder, And Red Fish. (20-28 Inch Slot On Red Fish, **NO Oversized Reds Are Eligible**). All Fish Must Be Of Legal Length.  
A Team May Enter As Many Side Pots As They Want—But Only One (1) Fish Per Category Can Be Brought To The Scales For Eligibility. All Fish In The Heavy Stringer Category Will Be Bought To The Scales At One Time.
- 5.) **NO** Frozen, Spoiled, Guttled, Altered, Or Mutilated Fish Will Be Eligible For Entry. Iced Fish Are Acceptable, However Gills Must Be Red In Color.
- 6.) Weigh Masters Decision Will Be Final.
- 7.) In Event Of Severe Weather, Contestants Should Practice Safe Boating Guidelines.
- 8.) Four (4) Side-Pots Will Be Offered. **ALL** Will Be “Winner Takes All”  
Entry Fee Is \$10.00 Per Pot Per Team:  
Side-Pot #1 - Heaviest Flounder  
Side-Pot #2 - Heaviest Trout  
Side-Pot #3 - Heaviest Red (ONLY SLOT REDS WILL BE WEIGHED)  
Side-Pot #4 -Spot Pot (RED WITH THE MOST SPOTS-SLOT REDS ONLY)  
**\*\* In The Event That There Is Not A Stringer Weighed-In, In Either Or Both Side-Pots, All Proceeds Will Go To The Ft. Bend Deputy Assistance Fund.**
- 9.) All Texas Game Laws **MUST** Be Observed By Each Contestant, Any Violations Could Be Grounds For Being Disqualified.
- 10.) This Is A 2 Person Team Contest. There Will **Not** Be Any “Pooling” Of Fish Between Boats And/Or Teams.
- 11.) All Contestants Must Start Fishing From A Boat. Wade Fishing Is Permitted After You Have Left In A Boat. All Persons In The Boat Must Be Entered In The Tournament.
- 12.) Amateur fishermen only/ **NO Full or Part-time Guides Allowed.**
- 13.) All Boats Must Check In At End Of Tournament Whether You Have Fish Or Not.
- 14.) No Public Intoxication Will Be Allowed During Or After Tournaments Hours.

**Entry Form**  
**Ft. Bend County Sheriff's Assoc. Fishing Tournament**  
**Saturday, August 28, 2010**  
**Proceeds Benefit Ft. Bend County Deputy Sheriff's— Deputy Assistance Fund**

Name:(Captain)\_\_\_\_\_Partner\_\_\_\_\_

Address: \_\_\_\_\_Boat TX#:\_\_\_\_\_

City/Zip: \_\_\_\_\_Boat Make:\_\_\_\_\_

Phone #: \_\_\_\_\_Engine Make/HP:\_\_\_\_\_

Tournament Entry Fee \$120.00 - \_\_\_\_\_

Side-Pot # 1 - Heaviest Flounder (Optional) # \$10.00 - \_\_\_\_\_

Side-Pot #2 - Heaviest Trout (Optional)# \$10.00-\_\_\_\_\_

Side Pot #3 – Heaviest Red (Optional)\*# \$10.00-\_\_\_\_\_

Side Pot #4 - Spot Pot\*#(RED WITH THE MOST SPOTS) \$10.00-\_\_\_\_\_

\*SLOT REDS ONLY

# MUST BE ENTERED IN TOURNAMENT

Total Team Entry Fee ---- \$\_\_\_\_\_

	<b>Trout</b>	<b>*</b>	<b>Red</b>	<b>*</b>	<b>Flounder</b>	<b>*</b>	<b>Spots</b>
<b>1st place</b>	<b>TBA</b>		<b>TBA</b>		<b>TBA</b>		<b>TBA</b>
<b>2nd place</b>	<b>TBA</b>		<b>TBA</b>		<b>TBA</b>		<b>TBA</b>
<b>3rd place</b>	<b>TBA</b>		<b>TBA</b>		<b>TBA</b>		<b>TBA</b>

**\*Based On Amount Of Entries**

I, \_\_\_\_\_ Agree To Abide By All Rules Of The Tournament.

Signature: \_\_\_\_\_Signature:\_\_\_\_\_

**Checks Made Payable To: Ft. Bend County Deputy Sheriff's Asso.**

All Checks For Entries Must Be Received By Friday, August 20, 2010.

Fort Bend County Deputy Sheriff's Assoc.

Attn: Wayne Hastedt, Patrol Division

1410 Ransom Rd.

Richmond, TX 77469

By Friday, August 20, 2010 at 4:00 P.M.

Any Entries After Friday August 20<sup>th</sup>, Must Be Made In Cash. No Exceptions!!!!!!

Visit our website and download your entry form: [WWW.FBCDSA.org](http://WWW.FBCDSA.org)

**RELEASE, HOLD HARMLESS AND INDEMNITY:** IN CONSIDERATION OF BEING ALLOWED TO ENTER THE TOURNAMENT, EACH PERSON AGREES AND CONTRACTS TO **RELEASE, INDEMNITY, AND HOLD HARMLESS** THE FT. BEND COUNTY DEPUTY SHERIFF'S ASSOC., ITS OFFICERS, DIRECTORS, EMPLOYEES, REPRESENTATIVES, THE TOURNAMENT DIRECTORS AND ALL COMMITTEE PERSONS, THE TOURNAMENT SPONSERS AND WEIGH-IN STATION OWNERS AND THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES AND REPRESENTATIVES, INCLUDING INDEMNITY FOR ANY NEGLIGENT ACTS OR OMISSIONS OF THE FORGOING RELEASED AND INDEMNIFIED PARTIES, FROM ANY AND ALL LIABILITY, CLAIMS, OR DAMAGES ARISING OUT OF OR IN ANY MANNER WHATSOEVER CONNECTED WITH THE PLANNING, OPERATION OR CONDUCT OF THE TOURNAMENT, AND INCLUDING BUT NOT LIMITED TO CLAIMS FOR PERSONAL INJURY, WRONGFUL DEATH, SURVIVAL DAMAGES, PROPERTY DAMAGE, OR CLAIMS RELATING IN ANY WAY TO THE AWARDING OF PRIZES IN THE TOURNAMENT. THE PARENT OR GUARDIAN OF ANY MINOR ENTERING IN, REGISTERING FOR, OR FISHING IN THE TOURNAMENT DOES FURTHER CONTRACT AND AGREE THAT THIS **RELEASE AND HOLD HARMLESS** AGREEMENT SHALL BE BINDING UPON ANY MINOR ENTERING THE TOURNAMENT.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
SIGNATURE

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DATE